

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – GREENE COUNTY OFFICE COMPLEX
TUESDAY - JANUARY 19, 2010**

- A. CALL TO ORDER**
 - Invocation/Pledge to the Flag

- B. APPROVAL OF AGENDA**

- C. CONSENT AGENDA**
 - 1. January 4, 2010 Regular Meeting Minutes
 - 2. Budget Amendments
 - 3. Refunds/Releases
 - 4. Consideration of Late Application for Present Use Value

- D. PUBLIC COMMENTS**

- E. PRESENTATIONS**
 - 1. Jay Parris, Barrow, Parris & Davenport
FY2009 Audit Report
 - 2. Chris Roberson, Assistant County Manager
Strategic Plan Bids
 - 3. John Griffiths, Wavelength & Dale Hancock, Dale Media
Greene County Wireless Internet

- F. COUNTY MANAGER’S REPORT**

- G. COUNTY ATTORNEY’S REPORT AND RECOMMENDATIONS**

- H. COMMISSIONER’S REPORT AND RECOMMENDATIONS**

- I. ADJOURN**