

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – GREENE COUNTY OFFICE COMPLEX
TUESDAY - JANUARY 19, 2010**

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. January 4, 2010 Regular Meeting Minutes
2. Budget Amendments
3. Refunds/Releases
4. Consideration of Late Application for Present Use Value

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Jay Parris, Barrow, Parris & Davenport
FY2009 Audit Report
2. Chris Roberson, Assistant County Manager
Strategic Plan Bids
3. John Griffiths, Wavelength & Dale Hancock, Dale Media
Greene County Wireless Internet

F. COUNTY MANAGER'S REPORT

G. COUNTY ATTORNEY'S REPORT AND RECOMMENDATIONS

H. COMMISSIONER'S REPORT AND RECOMMENDATIONS

I. ADJOURN