

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – GREENE COUNTY OFFICE COMPLEX
MONDAY – MARCH 15, 2010**

- A. CALL TO ORDER**
 - Invocation/Pledge to the Flag

- B. APPROVAL OF AGENDA**

- C. CONSENT AGENDA**
 - 1. March 1, 2010 Regular Meeting Minutes
 - 2. Budget Amendments
 - 3. Releases/Refunds
 - 4. Consideration of Late Application for Present Use Value

- D. PUBLIC COMMENTS**

- E. PUBLIC HEARING**
 - FY2011 Community Transportation Program Application

- F. PRESENTATIONS**
 - 1. Trey Taylor, Owner’s Representative
 - Jail Project Update
 - 2. John Mayton, Accumen Counseling
 - Criminal Justice Partnership Program (CJPP) Contract
 - 3. Chris Roberson, Assistant County Manager
 - Economic Development Commission Board Appointment
 - 4. David Jones, Public Works Director
 - Water Tap Fee – Mr. Tommy Shingleton

- G. COUNTY MANAGER’S REPORT**
 - 1. Board Appointment – Library Board – 1 position
 - 2. Authorize to apply for USDA funds

- H. COUNTY ATTORNEY’S REPORT AND RECOMMENDATIONS**

- I. COMMISSIONER’S REPORT AND RECOMMENDATIONS**

- J. CLOSED SESSION – Acquisition of Real Property and Business Retention**

- K. ADJOURN**