

**AGENDA – MEETING  
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS  
7:00 PM – GREENE COUNTY OFFICE COMPLEX  
MONDAY – MAY 3, 2010**

**Amended**

- A. CALL TO ORDER**
  - Invocation/Pledge to the Flag
- B. APPROVAL OF AGENDA**
- C. CONSENT AGENDA**
  - 1. April 19, 2010 Regular Meeting Minutes
  - 2. Budget Amendments
  - 3. Older American’s Month Proclamation
  - 4. Late Application for Present Use Value
- D. PUBLIC HEARING**
  - Proposed financing from USDA Rural Development for new intermediate school
- E. PUBLIC COMMENTS**
- F. PRESENTATIONS**
  - 1. Donald Cobb, NCSU Extension
    - Director Update
  - 2. Shawna Wooten, Finance Officer
    - Beacon Center Fiscal Monitoring Report – March 31, 2010
  - 3. Chris Roberson, Assistant County Manager
    - 1) Farmland Preservation & Voluntary Ag Districts
    - 2) Corporate Park Master Plan
- G. COUNTY MANAGER’S REPORT**
  - ~~1. Board Appointment – Economic Development Commission – 1 position~~
  - 2. Set Public Hearing for May 17, 2010 for Phase 1G Water System Improvements
  - 3. Lease of Property
- H. COUNTY ATTORNEY’S REPORT AND RECOMMENDATIONS**
- I. COMMISSIONER’S REPORT AND RECOMMENDATIONS**
- J. ADJOURN**